

JAMES L. HALL
Name
#987
Prison Number
ANCHORAGE CORRECTIONAL COMPLEX-WEST
Place of Confinement
1300 E. 4TH AVE.
ANCHORAGE, ALASKA 99501
Address
(907) 272-9322 (MSSG.)
Telephone

RECEIVED

APR 02 2008

CLERK, U.S. DISTRICT COURT
ANCHORAGE, A.K.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

JAMES L. HALL

Plaintiff,

vs.

CINDY BETS

LT. SELF

Defendant(s).

Case No. A05-0219 CV (JWS)

MOTION

to/for PRODUCTION OF 1 COPY OF MY
COMPLAINT, MOTIONS, EVIDENCES, + LETTERS.

I, JAMES L. HALL, proceeding without a lawyer, move
to/for PRODUCTION OF "COMPLAINT, MOTIONS, LETTERS + EVIDENCE"; - ONE COPY,
PRETRIAL MOTION, CIVIL RULE 16(e) DISCOVERY,
under the following statute(s)/rule(s) (if known) + IMPEDIMENTS, RULES 608 + 609.

for the following reason(s): PRETRIAL MOTION DEADLINE IS APRIL 7, 2008 TO FILE

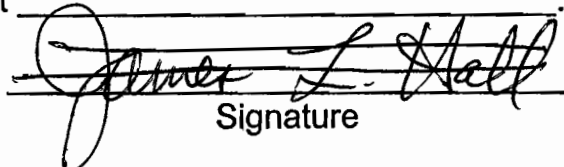
FOR - EXCULPATORY EVIDENCE FOR CASE # 3AN-06-13179 CL, HALL VS- SOA

D.O.C., ETAL., INJURY, HARRASSMENT, RETALIATORY, ETC., MOTIVES +
PURSUANT TO RULES 404, 403, 608 + 609. (REGARDING INJURY + CONFINEMENT)
AT D.O.C/CLPT.

FOR THE ABOVE REASONS GIVEN, I ONLY NEED ONE COPY
 OF MY CIVIL "CLOSED CASE" FILES (COMPLAINT, MOTIONS, LETTERS &
 EVIDENCE). BECAUSE MY U.P.O. + PRETRIAL MOTION DEADLINE
 IS ON APRIL 7, 2008, COULD I PLEASE HAVE THIS MOTION
 EXPEDITED? MY PRETRIAL DATE IS ON APRIL 11, 2008 &
 MY TRIAL DATE IS MAY 5, 2008. EVERYTHING I OWNED
 WAS DISPOSED OF, I NO LONGER HAVE ANY PAST RECORDS.

ATTACHED IS MY O.T.A. STATEMENT, I'M INDIGENT, PLEASE BILL
 ME IF I OWE ANYTHING. MY TRACK RECORD IS GOOD ON PAYING BILLS TO
Declaration Under Penalty of Perjury You,

I, _____, declare under penalty of
 perjury, that I have reviewed the above motion, and that the information contained
 in this motion is true and correct.

DATED: _____, at _____
 JH 
 Signature

Certificate of Service

I certify that, on _____ a copy of this motion
 (Date of mailing or handing to Correctional Officer)

was served, by first class U.S. mail, on _____
 (Opposing Party or Counsel)

at _____
 (Address)

 Signature

James Hall #987
ANCHORAGE CORPORATION COMMERCE WEST,
1300 E. 4TH AVE.
ANCHORAGE, ALASKA
99501

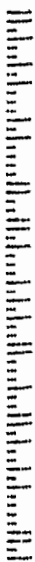
JUDGE JOHN SEDGWICK,
U.S. DISTRICT COURT
CLERK OF COURT
222 W. 7TH AVE. #4
ANCHORAGE, ALASKA 99513-7564



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